from unpublished thesis written by Sumchonlal Hrangkhol of Aizawl Theological College, and Lalsangloma Thiaite, of Eastern Theological College, Jorhat, Assam. Informations are gathered from souvenirs, statistical reports of Tangram Presbytery and Synod PWF. The author writes from his own experience as first hand information as a participant in the church life and ministry.

The beginning of Christian mission work among the various hill tribes in N.S. Hills during the first decade of the recentible century was made during the order efforts of the Welth Presbyterian Missionaries. In about 1902 the first wells Presbyterian Missionary, Rev. Gerlan Williams are foot at Hoffong, head quarter a boom Carlon Thills During, Assum for the first time. The Welth Presbyterian Mission then set up a mission centre in 1905 at Haffong. The Sentential of the Carlon Hill Triber Synod Colden Junior model as follows. "The years of glorious serviced in Wales were of great significance for the Carlon Hill Triber Synod in was in 1905 to the Welsh Mission set foot on the soil of the Carlon Hill Triber Spinod in was in 1905 to

Prilong Mechalitys. The second revival broke our again, among the Blass people of Mericalays in 1924. At the same time resival broke our again among the Blass people in temple in 1924, which was most signifficant in the blassy of CEIT Switch. The

A Survenir of Cospe' Findings Jubiles of Vanguerd Prechying and Lathipte Prechying (W2) 1996, p. 12. Harts Our cited as Source of Gound Partings in the of Your and Lathipte Prechying of Lathieur of Corbon Hill orders Syned, Golden Jubiles (1928) 1979, English edition, Syney Hours, Shilleng, 1979, p. 36. Glarestin, 2000 as A Stavenir of Corbon Half edite. Syned Colden.

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